



1
00:00:24,280 --> 00:00:16,080

[Music]

2
00:00:25,720 --> 00:00:24,290

thank you all thank you Chantal thank

3
00:00:27,190 --> 00:00:25,730

you for the opportunity and certainly I

4
00:00:29,920 --> 00:00:27,200

have to think that the last two speakers

5
00:00:32,229 --> 00:00:29,930

for for their presentations really it

6
00:00:34,840 --> 00:00:32,239

fits quite well and now I see why they

7
00:00:38,170 --> 00:00:34,850

put me in this block you know to present

8
00:00:39,460 --> 00:00:38,180

here so yes my name is Luis Monero where

9
00:00:41,650 --> 00:00:39,470

I want more than anything in this

10
00:00:43,540 --> 00:00:41,660

presentation in these 20 minutes is to

11
00:00:45,400 --> 00:00:43,550

try to give you an idea of the approach

12
00:00:47,460 --> 00:00:45,410

that we use at the international academy

13
00:00:49,390 --> 00:00:47,470

of consciousness in trying to research

14

00:00:51,910 --> 00:00:49,400

consciousness which probably we have a

15

00:00:54,880 --> 00:00:51,920

slightly different definition than most

16

00:00:56,380 --> 00:00:54,890

people but doing this research you know

17

00:00:59,040 --> 00:00:56,390

from the first second and third

18

00:01:01,510 --> 00:00:59,050

perspective meaning from I am a

19

00:01:03,370 --> 00:01:01,520

subjective participant participative

20

00:01:05,229 --> 00:01:03,380

research so I am a researcher but also I

21

00:01:07,330 --> 00:01:05,239

can teach somebody else to do it and at

22

00:01:09,010 --> 00:01:07,340

the same time we do that research you

23

00:01:11,379 --> 00:01:09,020

know a little bit more at a distance of

24

00:01:13,359 --> 00:01:11,389

we are investigating something that is

25

00:01:15,700 --> 00:01:13,369

separate from us yeah so I want to try

26
00:01:17,980 --> 00:01:15,710
to give you this this moral here and I'm

27
00:01:20,260 --> 00:01:17,990
going to go through several research

28
00:01:22,270 --> 00:01:20,270
initiatives that we have I might not go

29
00:01:24,190 --> 00:01:22,280
so much into detail into each one of

30
00:01:25,809 --> 00:01:24,200
them but if you want more information or

31
00:01:27,669 --> 00:01:25,819
more data about each one of these

32
00:01:29,730 --> 00:01:27,679
initiatives feel free to ask me

33
00:01:32,440 --> 00:01:29,740
afterwards you know about them ok so

34
00:01:34,029 --> 00:01:32,450
first of all just very briefly very

35
00:01:36,580 --> 00:01:34,039
quickly because this is going to tie in

36
00:01:38,139 --> 00:01:36,590
to something afterwards as Chantal was

37
00:01:41,379 --> 00:01:38,149
saying we are a nonprofit organization

38
00:01:43,209 --> 00:01:41,389

dedicated to to research and education

39

00:01:45,849 --> 00:01:43,219

this is our main objective and we give

40

00:01:48,069 --> 00:01:45,859

classes basically all over the world as

41

00:01:51,419 --> 00:01:48,079

you can see here we have already been

42

00:01:54,249 --> 00:01:51,429

doing this for over 20 years now

43

00:01:55,719 --> 00:01:54,259

something you know that we do is more

44

00:01:58,269 --> 00:01:55,729

than anything the research on paranormal

45

00:02:00,550 --> 00:01:58,279

phenomena and our parry experiences and

46

00:02:03,129 --> 00:02:00,560

one of our main objectives is to try to

47

00:02:04,480 --> 00:02:03,139

help people to develop their own skills

48

00:02:08,169 --> 00:02:04,490

and to how there are not pally

49

00:02:10,270 --> 00:02:08,179

experiences I myself have about 30 years

50

00:02:12,220 --> 00:02:10,280

of out-of-body experiences I actually

51
00:02:14,800 --> 00:02:12,230
wrote a book you know about a couple of

52
00:02:16,960 --> 00:02:14,810
years ago trying to summarize all the

53
00:02:19,000 --> 00:02:16,970
understanding of out-of-body experiences

54
00:02:19,930 --> 00:02:19,010
as much as I could you know obviously

55
00:02:22,900 --> 00:02:19,940
time and

56
00:02:25,450 --> 00:02:22,910
space constrict you and limits you but

57
00:02:27,010 --> 00:02:25,460
as much as I could so and I forgot to

58
00:02:29,770 --> 00:02:27,020
put a slide of the book so this is why I

59
00:02:33,270 --> 00:02:29,780
brought it here to show it but what we

60
00:02:36,940 --> 00:02:33,280
try to do in this I guess model this

61
00:02:39,390 --> 00:02:36,950
obviously and we have this I guess sign

62
00:02:42,670 --> 00:02:39,400
everywhere in all of our you know

63
00:02:44,380 --> 00:02:42,680

institutions and buildings and I'll show

64

00:02:46,090 --> 00:02:44,390

you the research campus in a second

65

00:02:48,400 --> 00:02:46,100

which basically says don't believe in

66

00:02:50,440 --> 00:02:48,410

anything not even in what we are saying

67

00:02:52,720 --> 00:02:50,450

here more experiment have your own

68

00:02:55,540 --> 00:02:52,730

experiences in from this you can already

69

00:02:57,970 --> 00:02:55,550

infer several things first of all that

70

00:03:01,030 --> 00:02:57,980

we are not can I say we are not afraid

71

00:03:03,100 --> 00:03:01,040

of participative research we have many

72

00:03:04,480 --> 00:03:03,110

times in the other party experience in

73

00:03:06,100 --> 00:03:04,490

their party experiences to be the

74

00:03:08,290 --> 00:03:06,110

researcher to be the guinea pig so to

75

00:03:11,380 --> 00:03:08,300

speak but at the same time we don't want

76

00:03:14,290 --> 00:03:11,390

to lose our discernment our logic our

77

00:03:15,940 --> 00:03:14,300

standards our criteria so we need of

78

00:03:18,490 --> 00:03:15,950

course we understand that we need to

79

00:03:20,920 --> 00:03:18,500

have you know a big pool of experience

80

00:03:23,710 --> 00:03:20,930

opposed to try to arrive at consensus

81

00:03:25,270 --> 00:03:23,720

and refutation and logic but not trying

82

00:03:28,030 --> 00:03:25,280

to deny because of that our own

83

00:03:30,100 --> 00:03:28,040

experiences so we always keep this you

84

00:03:31,510 --> 00:03:30,110

know in the world wherever we wherever

85

00:03:33,940 --> 00:03:31,520

we go wherever we are

86

00:03:35,590 --> 00:03:33,950

yeah so that's why we call it you know

87

00:03:37,240 --> 00:03:35,600

we'd certainly don't wanna believe we

88

00:03:39,070 --> 00:03:37,250

are certainly not an institution that is

89

00:03:43,660 --> 00:03:39,080

based on belief if you understand what I

90

00:03:45,699 --> 00:03:43,670

mean by this now just very quickly we

91

00:03:47,470 --> 00:03:45,709

have sort of like a research campus in

92

00:03:49,630 --> 00:03:47,480

Portal with many administrative

93

00:03:51,430 --> 00:03:49,640

buildings and many different types of

94

00:03:54,790 --> 00:03:51,440

laboratories for inducing different

95

00:03:56,800 --> 00:03:54,800

paranormal phenomena peace you know you

96

00:03:59,009 --> 00:03:56,810

can actually see there on our website

97

00:04:01,420 --> 00:03:59,019

but we have you know several different

98

00:04:03,130 --> 00:04:01,430

laboratories that we call consensual

99

00:04:06,130 --> 00:04:03,140

laboratories or laboratories to study

100

00:04:08,050 --> 00:04:06,140

the consciousness but I'll get in in a

101
00:04:12,100 --> 00:04:08,060
little bit where I mean what do we mean

102
00:04:13,870 --> 00:04:12,110
by consciousness now one of the labs

103
00:04:16,000 --> 00:04:13,880
that we have there is this that we call

104
00:04:18,130 --> 00:04:16,010
the project areum or the specialized

105
00:04:20,320 --> 00:04:18,140
loud for producing projections outside

106
00:04:25,690 --> 00:04:20,330
the body out-of-body experiences on

107
00:04:28,029 --> 00:04:25,700
folding mystic voyage etc now for those

108
00:04:29,590 --> 00:04:28,039
of you maybe that like science fiction

109
00:04:30,670 --> 00:04:29,600
movies if you have seen this movies

110
00:04:32,740 --> 00:04:30,680
x-men

111
00:04:34,600 --> 00:04:32,750
you know this structure that the

112
00:04:37,029 --> 00:04:34,610
Professor Xavier goes in that is called

113
00:04:38,590 --> 00:04:37,039

cerebral this will give you a very good

114

00:04:41,379 --> 00:04:38,600

idea of how the project item looks

115

00:04:42,850 --> 00:04:41,389

inside it's just simply round empty

116

00:04:45,640 --> 00:04:42,860

there is a plank in the middle instead

117

00:04:47,560 --> 00:04:45,650

of a chair with a funny helmet there is

118

00:04:49,689 --> 00:04:47,570

a bed there and there are there are a

119

00:04:51,040 --> 00:04:49,699

lot of optimizations actually that help

120

00:04:53,469 --> 00:04:51,050

people to have their own out-of-body

121

00:04:55,900 --> 00:04:53,479

experiences one of the main things that

122

00:04:58,240 --> 00:04:55,910

happens in this lab is that you know

123

00:05:00,850 --> 00:04:58,250

with the knowledge of informational

124

00:05:03,580 --> 00:05:00,860

fields or maybe trying to associate here

125

00:05:05,560 --> 00:05:03,590

other ideas what a Sheldrick would call

126
00:05:08,499 --> 00:05:05,570
you know a morphogen Eric fields you

127
00:05:11,560 --> 00:05:08,509
know we try to set up that field inside

128
00:05:13,480 --> 00:05:11,570
of this lab so as to help people to

129
00:05:15,189 --> 00:05:13,490
facilitate so that they can have their

130
00:05:17,529 --> 00:05:15,199
own out-of-body experiences and people

131
00:05:19,749 --> 00:05:17,539
describe usually about a 50 percent

132
00:05:22,450 --> 00:05:19,759
increase is varies from person to person

133
00:05:24,010 --> 00:05:22,460
you know in terms of positive results

134
00:05:27,969 --> 00:05:24,020
when they are doing experiments in this

135
00:05:29,379 --> 00:05:27,979
lab I as I was telling you have have

136
00:05:31,600 --> 00:05:29,389
been having out-of-body experiences

137
00:05:35,439 --> 00:05:31,610
since I was 12 almost 30 years of them

138
00:05:37,240 --> 00:05:35,449

in the air of Perea experience is a

139

00:05:40,779 --> 00:05:37,250

phenomena that is almost like a sport

140

00:05:42,939 --> 00:05:40,789

you never had a hundred or a thousand if

141

00:05:45,010 --> 00:05:42,949

I'm gonna make this baseball analogy but

142

00:05:47,560 --> 00:05:45,020

the more you train the more you develop

143

00:05:49,990 --> 00:05:47,570

the greater is your batting average yeah

144

00:05:51,939 --> 00:05:50,000

but all of the times that I have used

145

00:05:54,250 --> 00:05:51,949

the project terraeum I have had a

146

00:05:56,170 --> 00:05:54,260

successful out-of-body experience so my

147

00:05:59,050 --> 00:05:56,180

batting average is much higher here than

148

00:06:00,760 --> 00:05:59,060

you know when I am at home but part of

149

00:06:02,560 --> 00:06:00,770

the reason why I also present this is

150

00:06:04,360 --> 00:06:02,570

because our intention with this lab is

151
00:06:06,550 --> 00:06:04,370
to try to understand as much as we can

152
00:06:09,010 --> 00:06:06,560
of the variables and of the factors that

153
00:06:11,110 --> 00:06:09,020
go into the RF body experience so that

154
00:06:13,060 --> 00:06:11,120
people don't have to build the project

155
00:06:14,529 --> 00:06:13,070
areum in their own homes but that they

156
00:06:16,570 --> 00:06:14,539
can produce it you know a little bit

157
00:06:18,850 --> 00:06:16,580
more regularly in their bedrooms you

158
00:06:22,510 --> 00:06:18,860
know which is normally where we are at

159
00:06:25,120 --> 00:06:22,520
night yeah but moving on here let me

160
00:06:27,159 --> 00:06:25,130
begin I guess first of all by trying to

161
00:06:28,810 --> 00:06:27,169
give you the idea of what probably is a

162
00:06:30,550 --> 00:06:28,820
little bit easier to understand you know

163
00:06:32,830 --> 00:06:30,560

the third-person perspective because

164

00:06:34,330 --> 00:06:32,840

certainly we do this the first one I

165

00:06:36,490 --> 00:06:34,340

guess I will not tell you about is about

166

00:06:39,310 --> 00:06:36,500

this initiative that we call the

167

00:06:41,589 --> 00:06:39,320

projective field what it is is we have a

168

00:06:44,510 --> 00:06:41,599

ballroom you know more or less like this

169

00:06:45,920 --> 00:06:44,520

where 5060 people lie down to

170

00:06:48,320 --> 00:06:45,930

techniques for having out-of-body

171

00:06:50,180 --> 00:06:48,330

experiences and they basically have to

172

00:06:53,089 --> 00:06:50,190

leave the body and there is another room

173

00:06:55,670 --> 00:06:53,099

in another corner of the hotel that is

174

00:07:00,020 --> 00:06:55,680

completely empty and we put there a

175

00:07:01,700 --> 00:07:00,030

laptop that grabs an image at random and

176

00:07:04,010 --> 00:07:01,710

just simply displays it there

177

00:07:05,779 --> 00:07:04,020

the room is completely empty usually

178

00:07:08,869 --> 00:07:05,789

there is an orator there somebody not

179

00:07:11,089 --> 00:07:08,879

associated with IAC but a college

180

00:07:12,740 --> 00:07:11,099

professor or a journalist somebody that

181

00:07:15,110 --> 00:07:12,750

has a little bit of credibility or

182

00:07:17,480 --> 00:07:15,120

authority to a certain extent so there

183

00:07:19,100 --> 00:07:17,490

is this auditor that is outside of the

184

00:07:21,140 --> 00:07:19,110

room just making sure that nobody

185

00:07:23,330 --> 00:07:21,150

physically went into the room and then

186

00:07:25,460 --> 00:07:23,340

the idea is that people have to leave

187

00:07:28,249 --> 00:07:25,470

the body from the ballroom go into this

188

00:07:30,140 --> 00:07:28,259

other room see the image the image is

189

00:07:31,580 --> 00:07:30,150

picked at random and nobody knows what

190

00:07:33,860 --> 00:07:31,590

the image is so it's a double-blind

191

00:07:36,770 --> 00:07:33,870

experiment and then people have to come

192

00:07:38,689 --> 00:07:36,780

back describe what they saw and then all

193

00:07:40,999 --> 00:07:38,699

of these papers go to the auditor who

194

00:07:43,100 --> 00:07:41,009

signs that he you know received all the

195

00:07:44,629 --> 00:07:43,110

papers before opening the door and there

196

00:07:47,029 --> 00:07:44,639

you go you open the door you check the

197

00:07:48,800 --> 00:07:47,039

results yeah I am NOT the main

198

00:07:51,230 --> 00:07:48,810

researcher in charge of this I know that

199

00:07:54,080 --> 00:07:51,240

we have had certainly already many hits

200

00:07:55,939 --> 00:07:54,090

and we have done this this research you

201
00:07:57,950 --> 00:07:55,949
know in in many countries really

202
00:08:00,140 --> 00:07:57,960
actually it happened here in Lausanne in

203
00:08:02,540 --> 00:08:00,150
California in Los Angeles where I'm at

204
00:08:04,689 --> 00:08:02,550
maybe about two or three years ago but

205
00:08:09,320 --> 00:08:04,699
we've done it already in Rio de Janeiro

206
00:08:12,290 --> 00:08:09,330
Madrid London Portugal etc in our own

207
00:08:13,969 --> 00:08:12,300
campus etc etc I myself the last time

208
00:08:16,670 --> 00:08:13,979
that we did it usually I'm part of the

209
00:08:18,890 --> 00:08:16,680
staff and I don't have the opportunity

210
00:08:21,379 --> 00:08:18,900
to participate in the research but I had

211
00:08:24,019 --> 00:08:21,389
the opportunity that time I lie down and

212
00:08:27,320 --> 00:08:24,029
I was able to see the image correctly in

213
00:08:29,600 --> 00:08:27,330

the computer so that was one of the I

214

00:08:31,700 --> 00:08:29,610

think two or three times in several

215

00:08:34,610 --> 00:08:31,710

times that I have participated in this

216

00:08:38,589 --> 00:08:34,620

endeavor that I have I was able you know

217

00:08:40,909 --> 00:08:38,599

to actually lie down and participate now

218

00:08:43,909 --> 00:08:40,919

what is interesting about this is that

219

00:08:46,760 --> 00:08:43,919

you know the participants they have not

220

00:08:48,880 --> 00:08:46,770

seen the images before so basically the

221

00:08:51,470 --> 00:08:48,890

possibility or the probability of

222

00:08:53,480 --> 00:08:51,480

hearing the right image which could be

223

00:08:56,360 --> 00:08:53,490

anything you know from a picture of a

224

00:08:57,980 --> 00:08:56,370

pointer to a cartoon character to goofy

225

00:08:59,870 --> 00:08:57,990

to a landscape

226

00:09:01,820 --> 00:08:59,880

being Hawaiian cetera really the

227

00:09:04,130 --> 00:09:01,830

possibilities of just simply guessing it

228

00:09:06,199 --> 00:09:04,140

you know are you know very hard to

229

00:09:08,570 --> 00:09:06,209

compute and basically limitless to a

230

00:09:10,400 --> 00:09:08,580

certain extent so we certainly have

231

00:09:12,530 --> 00:09:10,410

already done this quite a bit and there

232

00:09:13,880 --> 00:09:12,540

is a paper that is upcoming you know

233

00:09:17,480 --> 00:09:13,890

there is going to present all of this

234

00:09:20,889 --> 00:09:17,490

research now the second here is the

235

00:09:24,110 --> 00:09:20,899

bioenergy effects on functional MRIs

236

00:09:25,370 --> 00:09:24,120

which basically what there is this

237

00:09:27,800 --> 00:09:25,380

technique let me see if I can advance

238

00:09:30,440 --> 00:09:27,810

this here there is this technique that

239

00:09:32,720 --> 00:09:30,450

helps a lot for developing I'm gonna go

240

00:09:34,790 --> 00:09:32,730

back in a second for developing the

241

00:09:37,310 --> 00:09:34,800

ability to have out of body experiences

242

00:09:40,790 --> 00:09:37,320

but also for training this energetic

243

00:09:44,240 --> 00:09:40,800

energetic or etheric body that we call

244

00:09:46,610 --> 00:09:44,250

it in OD villo to reach the vibration of

245

00:09:49,940 --> 00:09:46,620

state probably some of you here I don't

246

00:09:51,680 --> 00:09:49,950

know how many that maybe have dabbled in

247

00:09:53,180 --> 00:09:51,690

out of body experiences or maybe in the

248

00:09:54,590 --> 00:09:53,190

middle of the night sometimes might have

249

00:09:56,360 --> 00:09:54,600

been woken up by these strange

250

00:09:59,030 --> 00:09:56,370

vibrations in the middle of the night

251
00:10:01,100 --> 00:09:59,040
and the velar basically is a technique

252
00:10:02,720 --> 00:10:01,110
that induces this vibration which

253
00:10:05,900 --> 00:10:02,730
normally promotes the earth body

254
00:10:08,180 --> 00:10:05,910
experiences in individuals so what we

255
00:10:09,860 --> 00:10:08,190
have tried to do is as much as we can to

256
00:10:12,500 --> 00:10:09,870
try to see what are the attributes that

257
00:10:14,690 --> 00:10:12,510
can be measured in the vibrational state

258
00:10:17,569 --> 00:10:14,700
to try to code them to try to develop a

259
00:10:20,180 --> 00:10:17,579
methodology for again developing this in

260
00:10:21,800 --> 00:10:20,190
individuals and part of the results is

261
00:10:25,280 --> 00:10:21,810
that we put this a little bit to the

262
00:10:27,199 --> 00:10:25,290
test on functional MRIs I don't have all

263
00:10:30,110 --> 00:10:27,209

the data but some of the things that

264

00:10:32,360 --> 00:10:30,120

were shown is that ask the person who

265

00:10:34,280 --> 00:10:32,370

has already developed his own capacities

266

00:10:35,510 --> 00:10:34,290

in this case this colleague of ours

267

00:10:37,819 --> 00:10:35,520

binary leg ready

268

00:10:39,949 --> 00:10:37,829

so as the person has already developed

269

00:10:42,650 --> 00:10:39,959

its own capacity so the first person

270

00:10:45,050 --> 00:10:42,660

perspective the person can be put in the

271

00:10:47,030 --> 00:10:45,060

functional MRI and when they start to do

272

00:10:50,210 --> 00:10:47,040

this energetic technique the functional

273

00:10:51,980 --> 00:10:50,220

MRI starts to perceive you know or

274

00:10:54,769 --> 00:10:51,990

starts to register things even outside

275

00:10:57,019 --> 00:10:54,779

of the physical body the doctor actually

276

00:11:00,350 --> 00:10:57,029

the friend of ours that was there in the

277

00:11:02,410 --> 00:11:00,360

how crazy in the room when he started to

278

00:11:05,000 --> 00:11:02,420

see that he he thought looked pieces

279

00:11:07,310 --> 00:11:05,010

impossible now you don't need a doctor

280

00:11:09,829 --> 00:11:07,320

you need a physicist to explain here how

281

00:11:11,150 --> 00:11:09,839

the functional MRI can perceive

282

00:11:11,780 --> 00:11:11,160

something that is outside of the

283

00:11:15,710 --> 00:11:11,790

physical

284

00:11:17,330 --> 00:11:15,720

so anyways maybe Wagner actually on the

285

00:11:19,100 --> 00:11:17,340

next SSC conference you can already

286

00:11:21,650 --> 00:11:19,110

present this paper and show you with

287

00:11:23,750 --> 00:11:21,660

more detail you know the the results but

288

00:11:27,110 --> 00:11:23,760

anyways this is just for you to see that

289

00:11:28,820 --> 00:11:27,120

the third-person perspective now going

290

00:11:30,560 --> 00:11:28,830

into the second and the first-person

291

00:11:33,860 --> 00:11:30,570

perspective as I was saying one of the

292

00:11:37,340 --> 00:11:33,870

things that we try to do the the best we

293

00:11:38,990 --> 00:11:37,350

can is actually to develop techniques to

294

00:11:40,550 --> 00:11:39,000

develop not just energetic techniques

295

00:11:42,050 --> 00:11:40,560

but also techniques for having

296

00:11:44,480 --> 00:11:42,060

out-of-body experiences in teaching

297

00:11:47,690 --> 00:11:44,490

these two people and we have had a lot

298

00:11:49,580 --> 00:11:47,700

of success in my case I've I've probably

299

00:11:51,290 --> 00:11:49,590

been lecturing and giving classes you

300

00:11:53,810 --> 00:11:51,300

know for about twenty years all over the

301
00:11:56,150 --> 00:11:53,820
world I had the fortune of learning a

302
00:11:58,610 --> 00:11:56,160
few languages so Europe Australia South

303
00:12:02,120 --> 00:11:58,620
America poor choice etcetera etcetera

304
00:12:03,980 --> 00:12:02,130
etcetera so we have already you know

305
00:12:06,260 --> 00:12:03,990
taught a lot of people have to have the

306
00:12:09,500 --> 00:12:06,270
other party experience so this again is

307
00:12:12,920 --> 00:12:09,510
something that can be developed now

308
00:12:17,210 --> 00:12:12,930
what was certain extent of this leads us

309
00:12:19,550 --> 00:12:17,220
to you see if I can cut a little bit

310
00:12:21,830 --> 00:12:19,560
first of all just trying to understand

311
00:12:23,540 --> 00:12:21,840
here what what we see in terms of

312
00:12:25,190 --> 00:12:23,550
evidence and in terms of the paradigm

313
00:12:28,400 --> 00:12:25,200

you know the current conventional

314

00:12:30,950 --> 00:12:28,410

paradigm or the leading I guess for many

315

00:12:32,750 --> 00:12:30,960

people I know that probably not for most

316

00:12:35,360 --> 00:12:32,760

of the people here is that consciousness

317

00:12:37,280 --> 00:12:35,370

is a product of matter and energy it's

318

00:12:39,800 --> 00:12:37,290

to a certain extent a product of the

319

00:12:41,330 --> 00:12:39,810

chemistry and the biology what we see

320

00:12:44,030 --> 00:12:41,340

especially when we have an out-of-body

321

00:12:46,670 --> 00:12:44,040

experience is that consciousness seems

322

00:12:48,770 --> 00:12:46,680

to be a completely separate entity that

323

00:12:52,970 --> 00:12:48,780

can affect you know matter and energy

324

00:12:54,380 --> 00:12:52,980

and I don't know how many of you so let

325

00:12:57,260 --> 00:12:54,390

me see if I can talk here a little bit

326

00:12:58,760 --> 00:12:57,270

more about the OBEs and maybe even put

327

00:13:00,950 --> 00:12:58,770

this a little bit to the test you know

328

00:13:03,920 --> 00:13:00,960

in terms of austrane

329

00:13:06,830 --> 00:13:03,930

to embrace a little bit the idea of you

330

00:13:11,990 --> 00:13:06,840

see if I can go back the idea of diving

331

00:13:14,240 --> 00:13:12,000

into the subjective and really Magnus a

332

00:13:16,280 --> 00:13:14,250

really trying to embrace the

333

00:13:19,250 --> 00:13:16,290

participative research and North being

334

00:13:21,170 --> 00:13:19,260

part of the of the guinea-pigs I don't

335

00:13:23,030 --> 00:13:21,180

know how many people here maybe have

336

00:13:25,040 --> 00:13:23,040

already heard out of body experiences I

337

00:13:25,490 --> 00:13:25,050

know maybe for many people here probably

338

00:13:28,700 --> 00:13:25,500

did

339

00:13:31,370 --> 00:13:28,710

sounds how could I say out-of-this-world

340

00:13:33,500 --> 00:13:31,380

you know what is happening here what

341

00:13:36,470 --> 00:13:33,510

what is occurring you know what type of

342

00:13:39,290 --> 00:13:36,480

a presentation is this what happens of

343

00:13:41,450 --> 00:13:39,300

course is the following I know all the

344

00:13:43,280 --> 00:13:41,460

conventional theories and later on if

345

00:13:45,140 --> 00:13:43,290

you wish you can ask me about

346

00:13:47,360 --> 00:13:45,150

conventional theories I'm trying to

347

00:13:51,230 --> 00:13:47,370

explain out of body experiences because

348

00:13:53,510 --> 00:13:51,240

of lack of oxygen ABCD the thing is that

349

00:13:54,800 --> 00:13:53,520

is very different when you have it one

350

00:13:56,780 --> 00:13:54,810

thing is you know when you're just

351
00:13:58,580 --> 00:13:56,790
simply reading something theoretically

352
00:14:00,380 --> 00:13:58,590
another thing is when you are actually

353
00:14:01,730 --> 00:14:00,390
having the experience and you realize

354
00:14:04,310 --> 00:14:01,740
this has nothing to do with lack of

355
00:14:07,370 --> 00:14:04,320
oxygen this has nothing to do with ABCD

356
00:14:09,200 --> 00:14:07,380
and when you have a conscious fully

357
00:14:12,140 --> 00:14:09,210
aware out-of-body experience you are

358
00:14:14,060 --> 00:14:12,150
outside your body aware with all of your

359
00:14:16,340 --> 00:14:14,070
reasoning with all of your memories with

360
00:14:18,110 --> 00:14:16,350
all of your consciousness with all of

361
00:14:20,180 --> 00:14:18,120
your logic you remember everything that

362
00:14:22,580 --> 00:14:20,190
you studied in school without any

363
00:14:25,130 --> 00:14:22,590

problem even this is a very different

364

00:14:27,440 --> 00:14:25,140

condition from dreams something there

365

00:14:29,360 --> 00:14:27,450

are many times even lucid dreams many

366

00:14:31,390 --> 00:14:29,370

times I put us a differences you know

367

00:14:33,860 --> 00:14:31,400

how many times in dreams have we

368

00:14:37,640 --> 00:14:33,870

remembered for example or phone number

369

00:14:39,440 --> 00:14:37,650

or our address and outside the body you

370

00:14:41,600 --> 00:14:39,450

can do this you certainly remember

371

00:14:44,780 --> 00:14:41,610

everything you remember whether you skip

372

00:14:47,720 --> 00:14:44,790

dinner or not so you are completely you

373

00:14:50,090 --> 00:14:47,730

but again the interesting thing and part

374

00:14:52,700 --> 00:14:50,100

I guess of what I am trying to help us

375

00:14:54,860 --> 00:14:52,710

all here to think is one thing is the

376

00:14:56,390 --> 00:14:54,870

theory varies out there another thing is

377

00:14:58,460 --> 00:14:56,400

the moment that we experience that

378

00:15:00,410 --> 00:14:58,470

because that completely changes our

379

00:15:04,100 --> 00:15:00,420

paradigm so to a certain extent you know

380

00:15:06,530 --> 00:15:04,110

trying to think about what would happen

381

00:15:08,630 --> 00:15:06,540

if we experienced a near-death

382

00:15:11,630 --> 00:15:08,640

experience or an out-of-body experience

383

00:15:13,730 --> 00:15:11,640

how would that shift or change our

384

00:15:15,530 --> 00:15:13,740

perspective because notice how it's

385

00:15:18,650 --> 00:15:15,540

interesting to analyze something that is

386

00:15:20,480 --> 00:15:18,660

external to us certainly is very

387

00:15:21,829 --> 00:15:20,490

interesting but besides that is

388

00:15:24,140 --> 00:15:21,839

interesting to consider what would

389

00:15:25,460 --> 00:15:24,150

happen if this happens to me so again I

390

00:15:28,010 --> 00:15:25,470

don't know what is the extent of the

391

00:15:30,560 --> 00:15:28,020

error of body experiences here but sort

392

00:15:32,900 --> 00:15:30,570

of like trying to help us to embrace

393

00:15:36,100 --> 00:15:32,910

this idea of us being the guinea pigs

394

00:15:38,620 --> 00:15:36,110

and us being how could I say the

395

00:15:40,240 --> 00:15:38,630

the researchers to a certain extent or

396

00:15:43,569 --> 00:15:40,250

you know doing the subjective research

397

00:15:45,610 --> 00:15:43,579

and as I described the following

398

00:15:49,120 --> 00:15:45,620

scenario try to think what goes through

399

00:15:52,449 --> 00:15:49,130

your mind you know if you embrace this

400

00:15:54,940 --> 00:15:52,459

if you how could I say try to debunk it

401
00:15:58,329 --> 00:15:54,950
if you try to run out the door you know

402
00:16:00,400 --> 00:15:58,339
if you try to deny it or to find some

403
00:16:03,310 --> 00:16:00,410
psychological filter to just simply get

404
00:16:05,139 --> 00:16:03,320
out of this simple intellectual exercise

405
00:16:08,740 --> 00:16:05,149
that I'm going to do with you

406
00:16:11,019 --> 00:16:08,750
so let's assume that we all have an RF

407
00:16:12,340 --> 00:16:11,029
body experience tonight and I don't know

408
00:16:14,620 --> 00:16:12,350
again where is the extent of your

409
00:16:16,660 --> 00:16:14,630
out-of-body experiences but then you

410
00:16:19,210 --> 00:16:16,670
happen to be tonight in this position

411
00:16:20,920 --> 00:16:19,220
just simply outside your body with all

412
00:16:22,259 --> 00:16:20,930
of your awareness and the same level of

413
00:16:24,730 --> 00:16:22,269

knowledge that you have right now

414

00:16:31,210 --> 00:16:24,740

looking at your physical body lying in

415

00:16:33,790 --> 00:16:31,220

bed sleeping what is the reaction this

416

00:16:36,310 --> 00:16:33,800

is interesting to consider again analyze

417

00:16:39,819 --> 00:16:36,320

yourself because you know I know that we

418

00:16:42,280 --> 00:16:39,829

have here a lot of very how Christ's a

419

00:16:44,199 --> 00:16:42,290

leading thinkers of the world and I've

420

00:16:47,470 --> 00:16:44,209

heard this many times which I agree with

421

00:16:50,590 --> 00:16:47,480

you know from here many times we can

422

00:16:52,360 --> 00:16:50,600

help to shape the trajectory of science

423

00:16:55,269 --> 00:16:52,370

and you know how research is going to be

424

00:16:57,069 --> 00:16:55,279

done in the future etc etc etc and I

425

00:16:58,840 --> 00:16:57,079

think that this is very valid of course

426

00:17:01,060 --> 00:16:58,850

I I have enjoyed you know all the

427

00:17:02,740 --> 00:17:01,070

presentations that have occurred here

428

00:17:05,500 --> 00:17:02,750

and have been taking notes of many of

429

00:17:07,539 --> 00:17:05,510

them of course but then we can also

430

00:17:10,390 --> 00:17:07,549

start to consider this condition because

431

00:17:13,870 --> 00:17:10,400

depending of team how could I say the

432

00:17:17,020 --> 00:17:13,880

filter that we put in these ideas this

433

00:17:20,740 --> 00:17:17,030

is going to limit or expand the

434

00:17:24,069 --> 00:17:20,750

embracing of participative research does

435

00:17:27,220 --> 00:17:24,079

this make sense yes so this is an

436

00:17:30,010 --> 00:17:27,230

interesting just mental exercise I guess

437

00:17:32,380 --> 00:17:30,020

to go through it much more interesting

438

00:17:34,780 --> 00:17:32,390

is to have this condition in the

439

00:17:37,180 --> 00:17:34,790

practice not just in the theory one

440

00:17:39,970 --> 00:17:37,190

thing again is the theory another thing

441

00:17:41,710 --> 00:17:39,980

is the practice I can tell you in my

442

00:17:42,400 --> 00:17:41,720

case I started having them since I was

443

00:17:44,919 --> 00:17:42,410

12

444

00:17:48,669 --> 00:17:44,929

I didn't know what they were I didn't I

445

00:17:50,440 --> 00:17:48,679

certainly my my education didn't prepare

446

00:17:52,779 --> 00:17:50,450

me for this at all

447

00:17:55,000 --> 00:17:52,789

they simply knew that I was floating in

448

00:17:58,180 --> 00:17:55,010

my bedroom in my house you know very

449

00:17:59,860 --> 00:17:58,190

very aware and with time is that I

450

00:18:02,080 --> 00:17:59,870

realized that not everybody was having

451

00:18:04,000 --> 00:18:02,090

this and it was much later on that I

452

00:18:06,299 --> 00:18:04,010

started finding books and reading about

453

00:18:09,129 --> 00:18:06,309

the subject so he had nothing to do with

454

00:18:12,159 --> 00:18:09,139

how could I say having had an influence

455

00:18:14,379 --> 00:18:12,169

you know an external influence from this

456

00:18:17,830 --> 00:18:14,389

and like this I know you know hundreds

457

00:18:21,159 --> 00:18:17,840

of people in this situation so you know

458

00:18:24,639 --> 00:18:21,169

again the condition of these different

459

00:18:27,039 --> 00:18:24,649

types of models for approaching you know

460

00:18:28,690 --> 00:18:27,049

and starting here the consciousness now

461

00:18:30,610 --> 00:18:28,700

let me see if there was something else I

462

00:18:32,230 --> 00:18:30,620

wanted to mention here of course the

463

00:18:33,879 --> 00:18:32,240

projection of the consciousness or the

464

00:18:35,409 --> 00:18:33,889

air of body experience has been known by

465

00:18:37,509 --> 00:18:35,419

many names and just to help you to

466

00:18:39,399 --> 00:18:37,519

associate some ideas here the most

467

00:18:40,690 --> 00:18:39,409

common one is the spontaneous one when

468

00:18:42,549 --> 00:18:40,700

the person in the middle of the night

469

00:18:44,649 --> 00:18:42,559

just regains its awareness and it's

470

00:18:47,200 --> 00:18:44,659

loading there close to the ceiling or

471

00:18:49,269 --> 00:18:47,210

close to where the person sleeps like

472

00:18:51,490 --> 00:18:49,279

you know the other picture that you saw

473

00:18:53,710 --> 00:18:51,500

there there is also the four star of

474

00:18:56,259 --> 00:18:53,720

body experience which is where the

475

00:18:58,419 --> 00:18:56,269

near-death experience many fits so the

476

00:19:00,820 --> 00:18:58,429

person clinically dies for a few minutes

477

00:19:03,009 --> 00:19:00,830

and then in many cases of near-death

478

00:19:05,710 --> 00:19:03,019

experiences the person finds itself you

479

00:19:08,169 --> 00:19:05,720

know outside the body going through a

480

00:19:11,590 --> 00:19:08,179

tunnel meeting diseased relatives etc

481

00:19:13,990 --> 00:19:11,600

etc etc something by the way that we

482

00:19:15,850 --> 00:19:14,000

observe as well afterwards you know I

483

00:19:17,649 --> 00:19:15,860

knew that I wasn't going to have more

484

00:19:20,200 --> 00:19:17,659

more time but afterwards feel free to

485

00:19:24,669 --> 00:19:20,210

ask me about my experiences because I

486

00:19:26,230 --> 00:19:24,679

have had many of them indeed in in as

487

00:19:28,570 --> 00:19:26,240

well you know the one that we're trying

488

00:19:30,279 --> 00:19:28,580

to hopefully start to make a little bit

489

00:19:32,950 --> 00:19:30,289

more common is the one where people are

490

00:19:35,830 --> 00:19:32,960

able to provoke that will certainly this

491

00:19:37,269 --> 00:19:35,840

one as well now notice that in talking

492

00:19:39,100 --> 00:19:37,279

about the error of body experience is

493

00:19:42,060 --> 00:19:39,110

something that Chantal was mentioning

494

00:19:44,259 --> 00:19:42,070

here at the beginning I am a chemist so

495

00:19:46,899 --> 00:19:44,269

my background is certainly in

496

00:19:49,659 --> 00:19:46,909

conventional science even though by the

497

00:19:52,750 --> 00:19:49,669

way I know if mr. Skye Nelson is still

498

00:19:55,029 --> 00:19:52,760

around but you know it took me a quite

499

00:19:56,500 --> 00:19:55,039

an effort to try to follow your lecture

500

00:19:58,960 --> 00:19:56,510

you know because these were things that

501
00:20:00,669 --> 00:19:58,970
I had hadn't revisited in a while but I

502
00:20:02,169 --> 00:20:00,679
did understand it okay it almost seemed

503
00:20:04,390 --> 00:20:02,179
like having a recollection of a past

504
00:20:05,770 --> 00:20:04,400
life simply because I had

505
00:20:07,870 --> 00:20:05,780
studied those things you know a while

506
00:20:10,000 --> 00:20:07,880
ago in college but still I follow them

507
00:20:13,210 --> 00:20:10,010
but what I'm trying to say here is that

508
00:20:15,100 --> 00:20:13,220
just because we have these experiences

509
00:20:16,750 --> 00:20:15,110
and we're able to produce them it

510
00:20:20,470 --> 00:20:16,760
doesn't necessarily mean that we need to

511
00:20:22,090 --> 00:20:20,480
lose again our logic or a reasoning so

512
00:20:24,460 --> 00:20:22,100
we don't need necessarily need to be

513
00:20:26,980 --> 00:20:24,470

afraid of B you know these types of

514

00:20:29,320 --> 00:20:26,990

experiences part of what is interesting

515

00:20:31,180 --> 00:20:29,330

is that sometimes you know I've seen

516

00:20:34,030 --> 00:20:31,190

certain people that have this type of

517

00:20:35,890 --> 00:20:34,040

arm of a thought or of a B or of a

518

00:20:38,050 --> 00:20:35,900

behavior to a certain extent probably is

519

00:20:39,700 --> 00:20:38,060

not the case of any one of you here but

520

00:20:42,160 --> 00:20:39,710

it's almost like let's embrace

521

00:20:46,810 --> 00:20:42,170

participative research so let me study

522

00:20:48,790 --> 00:20:46,820

your participative research not mine but

523

00:20:51,010 --> 00:20:48,800

to a certain extent to embrace objective

524

00:20:52,570 --> 00:20:51,020

participative research we also have to

525

00:20:55,750 --> 00:20:52,580

be able to see ourselves as the guinea

526

00:21:00,130 --> 00:20:55,760

pigs you understand what I mean so this

527

00:21:01,930 --> 00:21:00,140

is you know part of it now there are

528

00:21:03,730 --> 00:21:01,940

many benefits to the earth body

529

00:21:06,130 --> 00:21:03,740

experience I wish I had here you know an

530

00:21:09,490 --> 00:21:06,140

entire hour to describe them many of

531

00:21:11,530 --> 00:21:09,500

them of course are benefits that you

532

00:21:14,830 --> 00:21:11,540

also see with people who have near-death

533

00:21:16,630 --> 00:21:14,840

experiences you know losing the fear of

534

00:21:19,750 --> 00:21:16,640

death understanding better what they

535

00:21:22,870 --> 00:21:19,760

should do with their life you know

536

00:21:25,390 --> 00:21:22,880

assistance to others certainly sometimes

537

00:21:27,610 --> 00:21:25,400

recollections of past lives while we are

538

00:21:29,440 --> 00:21:27,620

in an out-of-body experience so not just

539

00:21:30,900 --> 00:21:29,450

in the physical condition but also while

540

00:21:33,490 --> 00:21:30,910

we are in an out of body experience

541

00:21:35,590 --> 00:21:33,500

access to other dimensions I wish I had

542

00:21:38,140 --> 00:21:35,600

a lot more time to talk about this it's

543

00:21:39,790 --> 00:21:38,150

interesting how in physics yes

544

00:21:43,030 --> 00:21:39,800

the idea or the theory of other

545

00:21:45,760 --> 00:21:43,040

dimensions is accepted but when you go

546

00:21:49,540 --> 00:21:45,770

and you perceive it straight on somehow

547

00:21:52,090 --> 00:21:49,550

it's not accepted you see a little bit

548

00:21:54,820 --> 00:21:52,100

there'd be that condition now there is

549

00:21:56,800 --> 00:21:54,830

there just one more thing I knew I was

550

00:21:58,060 --> 00:21:56,810

going to be pressed with time there is

551
00:21:59,800 --> 00:21:58,070
one thing about the air of party

552
00:22:01,660 --> 00:21:59,810
experiences we can leave the body and

553
00:22:03,100 --> 00:22:01,670
when we are in the physical body and

554
00:22:04,690 --> 00:22:03,110
sorry when we are in the physical

555
00:22:06,130 --> 00:22:04,700
reality there are different types of

556
00:22:08,590 --> 00:22:06,140
experiments that can be set up to

557
00:22:10,810 --> 00:22:08,600
provide evidence hard evidence that you

558
00:22:12,580 --> 00:22:10,820
are having an out-of-body experience but

559
00:22:14,980 --> 00:22:12,590
one idea that I wanted to leave you with

560
00:22:16,720 --> 00:22:14,990
is when you have out of body experiences

561
00:22:17,500 --> 00:22:16,730
you rarely want to stay in the physical

562
00:22:19,600 --> 00:22:17,510
reality

563
00:22:21,880 --> 00:22:19,610

you want to go to several other

564

00:22:24,580 --> 00:22:21,890

different planes of existence as in for

565

00:22:27,100 --> 00:22:24,590

those simply there is no physical proof

566

00:22:30,340 --> 00:22:27,110

that you can provide of non-physical

567

00:22:33,040 --> 00:22:30,350

realities so the methodology certainly

568

00:22:35,080 --> 00:22:33,050

has to be different yeah so and those

569

00:22:44,590 --> 00:22:35,090

are certainly the most interesting by

570

00:22:47,710 --> 00:22:44,600

far yeah so thank you I just want to

571

00:22:51,730 --> 00:22:47,720

make a comment that I remember in 1994

572

00:22:56,560 --> 00:22:51,740

when I met Bob John and Brenda done the

573

00:22:58,780 --> 00:22:56,570

battle cry for the subjective science to

574

00:23:00,190 --> 00:22:58,790

really experience and I think one of the

575

00:23:03,610 --> 00:23:00,200

things that we've seen this entire

576

00:23:07,720 --> 00:23:03,620

afternoon is how important it is to

577

00:23:11,830 --> 00:23:07,730

engage in the experiment oneself and

578

00:23:21,130 --> 00:23:11,840

have that personal experience so thank

579

00:23:30,050 --> 00:23:25,670

it's it's not unusual for ordinary

580

00:23:34,600 --> 00:23:30,060

well-educated people to avoid important

581

00:23:39,500 --> 00:23:34,610

and very likely very adventures I've

582

00:23:43,520 --> 00:23:39,510

done autopsies now for 26 years and I

583

00:23:46,610 --> 00:23:43,530

taught the residents in the LA area that

584

00:23:48,830 --> 00:23:46,620

we're working on their pathology the

585

00:23:52,880 --> 00:23:48,840

medical students do autopsies on

586

00:23:54,650 --> 00:23:52,890

formalin bodies and to get them to come

587

00:23:57,820 --> 00:23:54,660

see a fresh body where they can actually

588

00:24:01,280 --> 00:23:57,830

touch the organs and see what they're

589

00:24:01,970 --> 00:24:01,290

and have a tangible experience is like

590

00:24:07,220 --> 00:24:01,980

pulling teeth

591

00:24:10,550 --> 00:24:07,230

not come yet they talk as if they know

592

00:24:13,460 --> 00:24:10,560

Anatomy they can't know Anatomy out of

593

00:24:26,460 --> 00:24:13,470

books they have no tangible experience

594

00:24:33,180 --> 00:24:31,260

hi this my I know times limited but

595

00:24:34,620 --> 00:24:33,190

would you be willing to describe one of

596

00:24:37,289 --> 00:24:34,630

your more memorable out-of-body

597

00:24:40,710 --> 00:24:37,299

experiences yes sure of course and you

598

00:24:42,180 --> 00:24:40,720

know one that many times I like to tell

599

00:24:44,220 --> 00:24:42,190

just because it's easier for people to

600

00:24:46,740 --> 00:24:44,230

relate them to understand but also there

601
00:24:48,270 --> 00:24:46,750
is verification of it once one that

602
00:24:50,760 --> 00:24:48,280
happened with me about fifteen years ago

603
00:24:53,159 --> 00:24:50,770
I was living in Miami Florida at that

604
00:24:55,260 --> 00:24:53,169
time and my older sister lived in

605
00:24:57,120 --> 00:24:55,270
Atlanta Georgia and she was starting to

606
00:25:00,240 --> 00:24:57,130
participate in the classes that we give

607
00:25:02,970 --> 00:25:00,250
off development of this skill and I

608
00:25:04,680 --> 00:25:02,980
wanted sort of like to try to see if I

609
00:25:06,060 --> 00:25:04,690
could show her how this worked and

610
00:25:07,919 --> 00:25:06,070
because we have a very personal

611
00:25:11,039 --> 00:25:07,929
connection this doesn't work just with

612
00:25:13,200 --> 00:25:11,049
with anybody any other participant or

613
00:25:14,880 --> 00:25:13,210

any other student I was able that

614

00:25:18,180 --> 00:25:14,890

specific night that she had taken the

615

00:25:20,760 --> 00:25:18,190

first weekend of training I was able to

616

00:25:23,430 --> 00:25:20,770

leave my body go to her place in Atlanta

617

00:25:25,770 --> 00:25:23,440

and I was able to take her outside her

618

00:25:28,320 --> 00:25:25,780

body and then she was already like a

619

00:25:30,180 --> 00:25:28,330

predisposed because of that we have what

620

00:25:31,649 --> 00:25:30,190

is called a joint projection which by

621

00:25:33,419 --> 00:25:31,659

the way is interesting because you see

622

00:25:35,850 --> 00:25:33,429

how the experience is no longer just

623

00:25:38,460 --> 00:25:35,860

subjective because both people can come

624

00:25:40,500 --> 00:25:38,470

back remember it and then they can talk

625

00:25:42,360 --> 00:25:40,510

about it and if we are you know the

626

00:25:44,760 --> 00:25:42,370

skeptical research we can go and you

627

00:25:47,399 --> 00:25:44,770

know take the account of one and then go

628

00:25:50,700 --> 00:25:47,409

and confirm with the other one so we it

629

00:25:53,070 --> 00:25:50,710

starts to lose its fully subjective

630

00:25:55,980 --> 00:25:53,080

character but anyways we flew over

631

00:25:59,640 --> 00:25:55,990

Atlanta over Georgia for several minutes

632

00:26:01,169 --> 00:25:59,650

actually and I was trying to to ask her

633

00:26:02,940 --> 00:26:01,179

because it was more than anything her

634

00:26:04,500 --> 00:26:02,950

experience you know what is it that you

635

00:26:06,570 --> 00:26:04,510

want to do where is it that you want to

636

00:26:08,310 --> 00:26:06,580

go and something interesting also that

637

00:26:10,320 --> 00:26:08,320

caught my attention is how we have our

638

00:26:13,980 --> 00:26:10,330

mindset completely connected in the

639

00:26:16,110 --> 00:26:13,990

physical reality because she had had

640

00:26:19,260 --> 00:26:16,120

somebody who had arrived at her place

641

00:26:21,600 --> 00:26:19,270

and had replaced the carpet a few TSP

642

00:26:23,039 --> 00:26:21,610

days before and probably was one of

643

00:26:25,590 --> 00:26:23,049

these individuals that doesn't have

644

00:26:27,270 --> 00:26:25,600

papers and had done a bad job and she

645

00:26:28,950 --> 00:26:27,280

hadn't been able to communicate with him

646

00:26:31,529 --> 00:26:28,960

so the first thing that popped into her

647

00:26:32,880 --> 00:26:31,539

mind is I need to go find you know the

648

00:26:35,190 --> 00:26:32,890

carpet layer

649

00:26:36,960 --> 00:26:35,200

and in my mind I even said look are you

650

00:26:38,760 --> 00:26:36,970

sure because there are a lot of other

651
00:26:41,400 --> 00:26:38,770
things that we can do here by the way

652
00:26:43,200 --> 00:26:41,410
but she was not yes because and now she

653
00:26:46,140 --> 00:26:43,210
was already in the in the track of

654
00:26:48,150 --> 00:26:46,150
thinking of the complaint to a certain

655
00:26:49,620 --> 00:26:48,160
extent yes because he you know still

656
00:26:51,750 --> 00:26:49,630
owes me this money in he has to do this

657
00:26:54,510 --> 00:26:51,760
and I was like okay let's just go let's

658
00:26:56,700 --> 00:26:54,520
just you know go and try to but as she

659
00:26:59,130 --> 00:26:56,710
kept on going with the track of

660
00:27:00,930 --> 00:26:59,140
complaining I realized and this is

661
00:27:02,430 --> 00:27:00,940
something that we see quite a bit in the

662
00:27:04,830 --> 00:27:02,440
air of body experiences that when the

663
00:27:06,540 --> 00:27:04,840

person becomes too emotional the person

664

00:27:08,790 --> 00:27:06,550

starts to lose its awareness and

665

00:27:11,550 --> 00:27:08,800

normally the experience ends and they go

666

00:27:13,350 --> 00:27:11,560

back to the body so what ended up

667

00:27:15,630 --> 00:27:13,360

happening is that she lost her awareness

668

00:27:17,130 --> 00:27:15,640

and she ended up going back to the body

669

00:27:19,320 --> 00:27:17,140

and then you know when she went back to

670

00:27:21,390 --> 00:27:19,330

her body I just went on on the rest of

671

00:27:23,460 --> 00:27:21,400

my OBE I went back but the following

672

00:27:25,470 --> 00:27:23,470

morning I call her and she had a

673

00:27:27,450 --> 00:27:25,480

complete recollection of the experience

674

00:27:29,670 --> 00:27:27,460

you know you did this you did that you

675

00:27:31,680 --> 00:27:29,680

asked me she was even thinking you know

676
00:27:33,300 --> 00:27:31,690
how could I decide you know to go see

677
00:27:35,540 --> 00:27:33,310
the carpet layer instead of you know

678
00:27:39,720 --> 00:27:35,550
going and doing and seeing other things

679
00:27:42,030 --> 00:27:39,730
so this is you know just one of the

680
00:27:45,270 --> 00:27:42,040
experiences certainly that possibilities

681
00:27:47,910 --> 00:27:45,280
that we can have yeah Thank You Lewis

682
00:27:53,670 --> 00:27:47,920
for sharing all this I'm dying to know

683
00:27:58,470 --> 00:27:53,680
have you been brain mapped fMRI made me

684
00:28:00,420 --> 00:27:58,480
no no no I I haven't no I certainly will

685
00:28:02,220 --> 00:28:00,430
be more than willing there there is no

686
00:28:04,860 --> 00:28:02,230
you know problem but I can tell you

687
00:28:07,200 --> 00:28:04,870
several of my colleagues have it's just

688
00:28:08,550 --> 00:28:07,210

because my area and my research

689

00:28:11,580 --> 00:28:08,560

sometimes is and other things but I

690

00:28:14,400 --> 00:28:11,590

wouldn't be averse to that scientific

691

00:28:16,080 --> 00:28:14,410

match made in heaven right here in the

692

00:28:16,650 --> 00:28:16,090

last hour we have time for one more

693

00:28:19,980 --> 00:28:16,660

question

694

00:28:23,070 --> 00:28:19,990

yeah one in India in the dreamwork

695

00:28:27,270 --> 00:28:23,080

community may be many times have shared

696

00:28:29,400 --> 00:28:27,280

mutual lucid dreams and that sounds very

697

00:28:31,860 --> 00:28:29,410

much to what you're talking about

698

00:28:34,350 --> 00:28:31,870

when using the out-of-body terminology

699

00:28:36,750 --> 00:28:34,360

and it can be very difficult that you

700

00:28:38,190 --> 00:28:36,760

call it an OBE when you come into it

701
00:28:39,570 --> 00:28:38,200
from a lucid dream point of view but

702
00:28:42,090 --> 00:28:39,580
doesn't really matter what we call it

703
00:28:43,890 --> 00:28:42,100
yes but but I actually when I was

704
00:28:45,570 --> 00:28:43,900
listening to your presentation some of

705
00:28:46,590 --> 00:28:45,580
the experiences that you mentioned I

706
00:28:48,000 --> 00:28:46,600
started thinking me

707
00:28:50,520 --> 00:28:48,010
some of those are a little bit more

708
00:28:52,440 --> 00:28:50,530
out-of-body experiences something that

709
00:28:54,180 --> 00:28:52,450
we that we see is that when you are

710
00:28:55,500 --> 00:28:54,190
outside the body and outside to a

711
00:28:57,840 --> 00:28:55,510
certain extent let me see if I can

712
00:28:59,909 --> 00:28:57,850
explain explain it in this fashion when

713
00:29:01,860 --> 00:28:59,919

we are outside of the restriction of the

714

00:29:04,110 --> 00:29:01,870

physical body we are more psychic

715

00:29:06,180 --> 00:29:04,120

so the precognition works a lot better

716

00:29:07,260 --> 00:29:06,190

also when we're dreaming because of that

717

00:29:11,490 --> 00:29:07,270

and when we are a little bit

718

00:29:13,500 --> 00:29:11,500

disconnected so I'm I would be inclined

719

00:29:14,940 --> 00:29:13,510

to say that probably in several of your

720

00:29:16,620 --> 00:29:14,950

experiences you were probably

721

00:29:20,399 --> 00:29:16,630

disconnected from the body and that's

722

00:29:22,950 --> 00:29:20,409

why they work so well you know as as far

723

00:29:25,230 --> 00:29:22,960

as what you were presenting so it gave

724

00:29:28,000 --> 00:29:25,240

me certainly the same impression yeah

725

00:29:30,620 --> 00:29:28,010

let's give Luis a really big

726

00:29:33,080 --> 00:29:30,630

[Applause]

727

00:29:33,220 --> 00:29:33,090

[Music]